



ENGLISH CORE CODE NO. 301 CLASS - XII

2023-24

Section A – 22 Marks Reading Skills

I Reading Comprehension through Unseen Passage

(12+10 = 22 Marks)

- 1. One unseen passage to assess comprehension, interpretation, analysis and inference. Vocabulary assessment will also be assessed via inference. The passage may be factual, descriptive or literary.
- 2. One unseen case-based factual passage with verbal/visual inputs like statistical data, charts etc. to assess comprehension, interpretation, analysis, inference and evaluation.

Note: The combined word limit for both the passages will be 700-750 words.

Multiple Choice Questions / Objective Type Questions and Short Answer type Questions (to be answered in 40-50 words) will be asked.

Section B - 18 Marks **Creative Writing Skills**

II. Creative Writing Skills

- **3.**Notice, up to 50 words. One out of the two given questions to be answered. **(4 Marks**: Format: 1 / Content: 2 / Accuracy of Spelling and Grammar: 1).
- 4. Formal/Informal Invitation and Reply, up to 50 words. One out of the two given questions to be answered. (4 Marks: Format: 1 / Content: 2 / Accuracy of Spelling and Grammar: 1).
- **5.** Letters based on verbal/visual input, to be answered in approximately 120-150 words. Letter types include application for a job with bio data or resume. Letters to the editor (giving suggestions or opinion on issues of public interest). One out of the two given questions to be answered . (5 Marks: Format : 1 / Organisation of Ideas: 1/Content : 2 / Accuracy of Spelling and Grammar: 1).
- **6.** Article/ Report Writing, descriptive and analytical in nature, based on verbal inputs, to be answered in 120-150 words. One out of the two given questions to be answered . (5 Marks: Format: 1 / Organisation of Ideas: 1/Content: 2 / Accuracy of Spelling and Grammar: 1).

Section C - 40 Marks

Literature Text Book and Supplementary Reading Text

This section will have variety of assessment items including Multiple Choice Questions, Objective Type Questions, Short Answer Type Questions and Long Answer Type Questions to assess comprehension, interpretation, analysis, evaluation and extrapolation beyond the text.





- 7. One Poetry extract out of two, from the book **Flamingo**, to assess comprehension, interpretation, analysis, inference and appreciation. (6x1=6 Marks)
- **8.** One Prose extract out of two, from the book **Vistas**, to assess comprehension, interpretation, analysis, evaluation and appreciation. **(4x1=4 Marks)**
- **9.** One prose extract out of two from the book **Flamingo**, to assess comprehension, interpretation, analysis, inference and evaluation. **(6x1=6Marks)**
- 10. Short answer type questions (from Prose and Poetry from the book Flamingo), to be answered in 40-50 words each. Questions should elicit inferential responses through critical thinking. Five questions out of the six given, are to be answered. (5x2=10 Marks)
- 11. Short answer type questions, from **Prose (Vistas)**, to be answered in 40- 50 words each. Questions should elicit inferential responses through critical thinking. Any two out of three questions to be done. (2x2=4 Marks)
- 12. One Long answer type question, from **Prose/Poetry (Flamingo)**, to be answered in 120-150 words. Questions can be based on incident / theme / passage / extract / event as reference points to assess extrapolation beyond and across the text. The question will elicit analytical and evaluative response from the student. Any one out of two questions to be done. (1x5=5 Marks)
- **13.** One Long answer type question, based on the chapters from the book **Vistas**, to be answered in 120-150 words, to assess global comprehension and extrapolation beyond the text. Questions to provide analytical and evaluative responses using incidents, events, themes, as reference points. Any one out of two questions to be done.

(1x5=5 Marks)



Prescribed Books

| 1. Flamingo | : English Reader published b | y National Council of Education Research | | |
|----------------------------|-------------------------------------------------------|------------------------------------------|--|--|
| and Traini | ng,New Delhi | | | |
| (Prose) | | | | |
| The Last | Lesson | | | |
| □ Lost Sprii | • | | | |
| □ Deep Wa | | | | |
| ☐ The Rattr | ар | | | |
| | | | | |
| | d _. Pancakes | | | |
| ☐ The Inter | | | | |
| ☐ Going Pla | aces | | | |
| (Poetry) | | | | |
| | er at Sixty-Six | | | |
| _ | | | | |
| □ A Thing o | of Beauty | | | |
| A Roadsi | de Stand | | | |
| □ Aunt Jen | nifer's Tigers | | | |
| | upplementary Reader publish andTraining, New Delhi | ned by National Council of Education | | |
| ☐ The Third | l evel | | | |
| ☐ The Tiger | | | | |
| • | the End of the Earth | | | |
| ☐ The Enem | | | | |
| □ On the Fa | | | | |
| | of Childhood | | | |
| | e Cutting of My Long Hair | | | |
| 0 We | Too are Human Beings | | | |
| | | | | |
| | INTERNAL ASSESSI | MENT | | |
| | | | | |
| | ssessment of Listening Skills | | | |
| | ssessment of Speaking Skills | | | |
| Pr | oject Work | - 10 Marks | | |







Question Paper Design Code No. 301 2023-24

English CORE XII

| Section | Competencies | Total marks |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Deading Okilla | Conceptual washing decading Analysis | |
| Reading Skills | Conceptual understanding, decoding, Analyzing, inferring, interpreting, appreciating, literary, conventions and vocabulary, summarizing and using appropriate format/s. | 22 |
| Creative Writing Sills | Conceptual Understanding, application of rules, Analysis, Reasoning, appropriacy of style and tone, using appropriate format and fluency, inference, analysis, evaluation and creativity. | 18 |
| Literature Text Book and Supplementary Reading Text | Recalling, reasoning, critical thinking, appreciating literary convention, inference, analysis, creativity with fluency. | 40 |
| | TOTAL | 80 |
| Internal Assessment | Assessment of Listening and Speaking Skills | 10 |
| | ListeningSpeaking | 5+5 |
| | Project Work | 10 |
| | GRAND TOTAL | 100 |